

**american equipment, inc.**  
 451 WEST 3440 SOUTH  
 SALT LAKE CITY, UT 84115  
 PH: 801.269.0896 FAX: 801.269.0948



STATE OF CALIFORNIA  
 DEPARTMENT OF INDUSTRIAL RELATIONS  
 DIVISION OF OCCUPATIONAL SAFETY AND HEALTH  
 CERTIFICATE OF UNIT TEST AND/OR EXAMINATION  
 OF CRANES AND DERRICKS USED FOR LIFTING  
 SERVICE

1. Owner \_\_\_\_\_ Phone No. \_\_\_\_\_

2. Owner's Address: \_\_\_\_\_

3. Device (check): Crane: \_\_\_\_\_ X \_\_\_\_\_ Derrick \_\_\_\_\_ Other \_\_\_\_\_

Location: (a) Remains at worksite \_\_\_\_\_ (b) Changes Worksite \_\_\_\_\_ X \_\_\_\_\_

(c) On Barge \_\_\_\_\_

4. Description mobile crane Rated Capacity: 240ton

5. Manufacturer: Grove Model No. GMK5240 Serial No. 52008187

6. Owner's Identification (if any) : 11179

7. Service status at time of Survey: Lifting \_\_\_\_\_ X \_\_\_\_\_ Other (describe) \_\_\_\_\_

8. Boom at time of survey: Length 44.3' X 196.9' Type: telescopic Jlb: 42.7' X 72.2' bifold lattice

9. Test Loads applied, including Functional (partial) Test Load:

Radius	Proof Load	Rated Load	Outriggers (yes, no)	BOOM DIRECTION (over rear, over side)	Description
<u>156'</u>	<u>4,400</u>	<u>4,000</u>	<u>yes</u>	<u>360</u>	<u>120.6' main + 72.2' jlb min. angle</u>
<u>135'</u>	<u>4,600</u>	<u>4,300</u>	<u>yes</u>	<u>360</u>	<u>181.6' main min. angle</u>
<u>27'9"</u>	<u>140,600</u>	<u>135,000</u>	<u>yes</u>	<u>360</u>	<u>main max angle</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

10. Description of proof load: known weight

11. Basis for assigned load ratings: MANUFACTURERS' RATING

12. Remarks and/or Limitations Imposed: all load charts structural/ RE5609

I certify that on the 5th day of May, 2015 the above described device was tested and examined by the undersigned; that said test and examination met with the requirements of the Division of Occupational Safety and Health (DOSH); that any deficiencies affecting the safe operation of the crane have been corrected prior to the issuance of the certificate. A copy of such Certificate(s) attesting to the Annual and Quadrennial Certification shall be maintained in the crane or at the work site at all times.

Certifying Agency: AMERICAN EQUIPMENT INC. 1315 GREG ST. #114 SPARKS, NV. 89431

This Certificate is:  Annual  Quadrennial Proof Load: Quad Attached  Yes  No

Next Annual Due: 5/5/2016 Last Quadrennial Done: 5/5/2015 By: Amquip Inc.

Signature: [Signature] DOSH License No.: CA-387

Print Name: Jason Thomas Expires Oct-15 Category B,M,G

Title: LICENSED SURVEYOR Date: 5/5/2015

Certification No. CA-15 26 Issue Date: 5/5/2015 Mailed to DOSH: 5/7/2015